

# 2017 MTTs SPONSORSHIP/EXHIBITOR AGREEMENT

*MD Tourism & Travel Summit - November 8-10, 2017*

**Please Note - Early Bird discount available if payment/agreement received by July 14, 2017**

**YES!** I will be a Sponsor at the following level:

2017 Rate		Early-bird Rate	ANNUAL SPONSORSHIP
___ DIAMOND	\$ 9,600	\$ 9,100	\$10,000
___ PLATINUM	\$ 7,600	\$ 7,100	\$8,000
___ GOLD	\$ 5,600	\$ 5,200	\$6,100
___ SILVER	\$ 4,000	\$ 3,600	\$4,500
___ BRONZE	\$ 2,500	\$ 2,100	\$3,000

Company name as it should be listed \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Ph \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Primary Attendee and Title \_\_\_\_\_

### Select Eligible Sponsorship Options:

**Exhibit Booth** 6' Covered Table \_\_\_\_\_ OR Equivalent Space \_\_\_\_\_ Display Size \_\_\_\_\_  
Electric \_\_\_\_\_ Other \_\_\_\_\_

**'Sponsor a Guest Discount Passes'** List Guest Names and Title to confirm eligibility: \_\_\_\_\_  
\_\_\_\_\_

### Additional Attendee(s) and Title(s) (if applicable):

Second (Silver+): \_\_\_\_\_ Third (Gold+) \_\_\_\_\_

**SPONSOR WEBSITE ADDRESS to link from MTC site:** \_\_\_\_\_

### Confirm your Payment Method from the options below AND SEND with this Agreement to:

Maryland Tourism Council / Post Office Box 298, Crownsville, Maryland 21032

**Check Enclosed** (Made payable to "MTC")

**Charge** to my American Express, MasterCard, or Visa

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_ CCV: \_\_\_\_\_

Name /Business: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

Information subject to change without notice